

TEXAS A&M AGRILIFE EXTENSION

FRIO COUNTY 4-H TIMES

The official Frio County 4-H Newsletter for Members and Leaders



June/July 2014

Volume 6 Issue 6

<http://frio.agrilife.org>

Jaime Lopez
County Extension Agent - Ag
Frio County

400 S. Pecan
Pearsall, Texas 78061
830-334-0099

CLUB MEETINGS

REMINDER

MAVERICKS 4-H
NO MEETING TILL
AUGUST

DILLEY 4-H
NO MEETING TILL
SEPTEMBER

CLAYBUSTERS 4-H
Date: Monday, June 10, 2013
Place: Frio Co. Extension Office
Time: 6:00 PM

PEARSALL 4-H
NO MEETING TILL
AUGUST

**DEADLINE TO PICK UP STOCK
SHOW/COUNTRY STORE CHECKS
FRIDAY, MAY 30, 2014 BY 5:00 PM**

TEXAS 4-H PARTICIPANT FEE

An annual participant fee is necessary for each 4-H member. The participant fee is \$25.00 or (\$20.00) if enrolled from September 1st to October 31st. To register go to <http://texas.4honline.com>

You MUST be enrolled by NOV. 1, 2014 in order to show in the Frio County Livestock Show and Country Store.

If you already have an account, please select (re-enroll) instead of creating a new account.



****REMINDERS ****



**STATE AND COUNTY STEER
VALIDATIONS**

2014-2015



QUALITY COUNTS REQUIREMENT

Quality Counts Verification will be a part of the entry process in ALL major shows. This means youth exhibitors will need to demonstrate their knowledge of the Six Pillars of Character and the Eight Core Concepts presented in the Quality Counts Curriculum. To do this they will need to pass an online test on the website <http://qualitycounts.tamu.edu> and acquire a Quality Counts Verification number.

**Monday, June 23, 2014
Brown Ranch - Dilley
8:30 AM
&
Tuesday, June 24, 2014
Pearsall Vet Clinic
8:30 AM**

* 2015 - All Major Livestock Shows in Texas will require Quality Counts Verification at the time of entry. This means youth will need to be verified prior to entry in the fall of 2014.

**PLEASE SEE ATTACHED VALIDATION SHEET
FOR MORE UPCOMING VALIDATIONS**

*A verification number is obtained by answering 80% of the questions correctly on an online test.

LEADERS NEEDED

4-H is a wonderful opportunity for kids to receive leadership, responsibility and personal skills to develop them into respectful, educated adults for the future.

****REMEMBER****

Save your verification number. You will need this number for entering any major show every year!

There are many project areas here in Frio County that do not have a "project leader" and we are asking for your assistance in filling some of them.

We currently need leaders for:

The Quality Counts website <http://qualitycounts.tamu.edu> will serve as your portal to the online test, Verification Records, and educational resources related to Quality Counts. From this website, you can access all of the Quality Counts curriculum and various PowerPoint presentations for use with 4-H livestock exhibitors, 4-H leaders, and local support groups and organizations.

Poultry, Swine, Horse, Foods & Nutrition, Clothing & Textiles, Photography, Beef, Lamb & Goat, Archery, Leadership Lab.

Quality Counts is now active and ready to be used.

Please contact the Extension Office if you are interested or know someone who might be interested. We would like to have these leaders in place by September 1.

A big "Thank You" goes out to those of you who currently lead a group and to those of you who have been a leader in the past.



WE APPRECIATE YOUR SUPPORT!

For more information please call 830-334-0099

PEARSALL 4-H NEWS

Pearsall 4-H Club Meeting

NO MEETING TILL AUGUST

Pearsall 4-H Elects New Club Officers
2014-2015

PRESIDENT
Ben Stewart

VICE PRESIDENT
Joshua Pawlik

SECRETARY

TREASURER
Maggie Moody

PARLIAMENTARIAN
Faith Pawlik

REPORTER
Walker Hemphill

Council Delegate -1

Council Delegate - 2

SWEETHEART

****CONGRATULATIONS****



PEARSALL 4-H NEWS CONT.

****CONGRATULATIONS****

2014
PEARSALL 4-H SCHOLARSHIP AWARD
WINNER



The 2014 Pearsall 4-H Scholarship was awarded to Corban Hemphill

Corban has been a member of the Pearsall 4-H Club for the past 6 years. During this time, he has served as Club President, Vice President, and Secretary. He also served on the Frio County 4-H Council as a Delegate and President. He has shown goats, hogs, and cattle. Corban will be attending Oklahoma State University and majoring in Rangeland Ecology, then plans to attend Vet School.

Corban is the son of Harlton & Wendy Hemphill.

GOOD LUCK!

2014 CLUB CHARTERS

DEADLINE

JULY 15, 2014

All 4-H Club Managers must submit a Club Charter Application, a most recent bank statement, and a copy of the clubs bylaws. If this is not done by the deadline, the club will not appear on 4-H Connect to sign up for the upcoming year. Applications are available at the Extension Office.

MAVERICKS 4-H NEWS

Mavericks 4-H Club Meeting

**NO MEETING TILL
AUGUST**

Officer Nominations will be held in August

****CONGRATULATIONS****

2014

**MAVERICK 4-H SCHOLARSHIP AWARD
WINNER**



**The 2014 Maverick 4-H Scholarship was awarded to
Robyn Moses**

Robyn Moses has been a member of 4-H for 10 years. She has participated in the Frio Co. Jr. Livestock Show all 10 years showing goats. She has enjoyed showing her animals and helping others with their projects. Robyn has also participated in many community service projects in 4-H and other clubs including the Tractor Supply Clover Campaign. Robyn will be attending Texas A&M University in College Station in the Fall.

GOOD LUCK!



DILLEY 4-H NEWS

**NO MEETING TILL
SEPTEMBER**

2014 - 2015

Dilley 4-H New Club Officers

**President
Marcus Martinez**

**Vice President
Katrina Martinez**

**Secretary
Brittany Lopez**

**Treasurer
Daniel Martinez, Jr.**

**Council Delegates
Sabrina Estrada
Clay Hines**

****CONGRATULATIONS****

2014

**DILLEY 4-H SCHOLARSHIP AWARD
WINNERS**



The 2014 Dilley 4-H Scholarship was awarded to:

Abigail Garcia & Sebastian Torres

CLAYBUSTER 4-H NEWS



Monday, June 9, 2014

6:00 PM

Frio County Extension Office

Please make every effort to attend this meeting!!!
We will be finalizing the plans for our shoot, so it is
VERY important that ALL Claybusters and ALL
PARENTS be at this meeting.

PRACTICE SCHEDULE

ALL PRACTICES WILL BE ON TUESDAY
EVENINGS AT THE KEYSTONE RANCH

- Tues. June 3
- Tues. June 10
- Tues. June 17
- Tues. June 24

6:00 PM - 7:30 PM/Till Dark

****REMINDER****

You earn points coming to practice!

UPCOMING JUNE SHOOT

JUNE 6-8

Kerr Co. - Kerrville

June 13-14

Guadalupe Co.- Marion

June 20-22

Medina Co. - Bandera

June 28-29

Frio Co. - Pearsall

CLAYBUSTER NEWS CONT

UPCOMING JULY SHOOT

July 10-12
San Angelo

July 12-13
Comal Co. - San Antonio

July 14-19
STATE GAMES - San Antonio

****REGISTRATION IS OPEN****
on 4-H Connect and I-clays

DEADLINE for State is:
JUNE 5, 2014 midnight!

After this date, 4-H Connect & iclays will shut down.

You MUST register on 4-H Connect FIRST.

****REMINDER****

All practices & monthly meetings count for your
points!!

You must earn 360 points in order to qualify for any
money for next years entry fees!!

Don't lose your chance for the great opportunity!
Get to practice, and get to the meetings!



From the Desk of the Secretary



**FRIO COUNTY AGRILIFE EXTENSION
OUTDOOR EDUCATION DAY**



When: Tuesday, July 8, 2014

Where: Frio Regional Park

Time: 8:00 AM - 1:00 PM

**A fun - filled day of learning for children
8-14 yrs old**

**Topics for demonstrations and discussions
include:**

Fishing

**ATV Safety, Boat/Water Safety,
Hunting Dog Demo, EMS, Police Dept**

*****HELP IS NEEDED*****

14yrs - 18 yrs

**This would be a great community service
opportunity!**

**Please contact the Extension Office if you can
help.**

**FRIO CO. EXTENSION OFFICE
WILL BE CLOSED**

FRIDAY, JULY 4, 2014

HAVE A SAFE AND HAPPY



**2014
YMCA SUMMER ADVENTURE DAY
CAMP**

June 9 - August 22, 2014

**Pearsall Family YMCA is located at the
Jr. High Annex 523 E. Florida St.
Pearsall, Texas**

**Campers ages 6 - 13 will participate in
exciting outdoor activities like archery, field
games, hiking and more!**

**Register online at:
<http://SummerAtTheY.com>**

**Financial Assistance is available through our
open doors scholarship Program. For more
information on how to apply, call or go online
today.**

210-246-9622

**No one is turned away due to the inability to
pay.**

**** PLEASE SEE ATTACHED SCHEDULE****

