

4-H CLUB DELEGATE'S REPORT TO COUNTY COUNCIL
(for Delegate, Club President, or Club Vice-President
to use when reporting to the County Council)

Date: _____ Club: _____

Number present from club: _____

Name of Delegate Reporting: _____

Date of County Council Meeting: _____

Summary of Activities of Club: _____

Most recent/current community service activities:

Most recent/current leadership training/activities: _____

Most recent/current fund-raising activities in club: _____
